

# ANGUS TAYLOR MP

## STRONGER COMMUNITIES PROGRAMME **ROUND 7**



### EXPRESSIONS OF INTEREST FORM

**Your Details:** *(Please complete the following details so I can keep you informed)*

Title:	Name:		
Mobile:	Email:		
Organisation:	ABN:		
Address:			

**Proposal Details:** *(What is your proposal/project? - 50 words or less)*

### Criteria:

Grant applications can be made for funding between \$2,500- \$20,000 for up to 100 per cent of eligible project costs, depending on your organisation's classification under Round 7 guidelines.

**How does this project meet the eligibility criteria?**

**Total cost of the project?**

**Grant amount sought?**

**What is your funding "in kind" component?**

**Does it require council approval?** Yes No Unsure

**What is the expected start date of your project?**

**What is the expected completion date of your project?**

**Why is the project important to the organisation and/or community?**

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development and Communications. **Please attach any supporting documentation i.e. plans, prices, etc.**

**I declare that the details provided above, to the best of my knowledge, are true and correct** *(Authorised Representative Signature Required)*

**Expressions of Interest applications close 5pm, 29 November 2021.**

**Please return to:** Angus Taylor MP, PO Box 21, Camden NSW 2570 **Email.** [angus.taylor.mp@aph.gov.au](mailto:angus.taylor.mp@aph.gov.au)

**ANGUS TAYLOR MP**  
FEDERAL MEMBER FOR HUME

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